



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	M.P.E. SOCIETY CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830464
3	SCHOOL CODE (IF APPLICABLE)	45627
4	COMPLETE ADDRESS WITH PIN CODE*	PRABHATA NAGARA, HONNAVARA, UTTARA KANNADA, KARNATAKA - 581334
5	PRINCIPAL NAME*	KANTI BHAT
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed
7	SCHOOL EMAIL ID*	mpescbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9483003893

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mpescentralschool.com/affiliation-9">https://mpescentralschool.com/affiliation-9</a>

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://mpescentralschool.com/noc-certif">https://mpescentralschool.com/noc-certif</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://mpescentralschool.com/recognition">https://mpescentralschool.com/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://mpescentralschool.com/building-s">https://mpescentralschool.com/building-s</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://mpescentralschool.com/fire-safety">https://mpescentralschool.com/fire-safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://mpescentralschool.com/noc/">https://mpescentralschool.com/noc/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mpescentralschool.com/valid-wate">https://mpescentralschool.com/valid-wate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://mpescentralschool.com/fees-struct">https://mpescentralschool.com/fees-struct</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://mpescentralschool.com/academic-">https://mpescentralschool.com/academic-</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://mpescentralschool.com/smc/">https://mpescentralschool.com/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://mpescentralschool.com/pta/">https://mpescentralschool.com/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mpescentralschool.com/3-years-re">https://mpescentralschool.com/3-years-re</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	KANTI BHAT
2	TOTAL NO. OF TEACHERS*	22
	PGT*	06
	TGT*	03
	PRT*	05
3	TEACHERS SECTION RATIO*	1:25
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	21	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	16 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	03 700
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	14
6	NO. OF BOYS TOILETS*	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rSI7iJyDrxw?si=BKik58oe">https://youtu.be/rSI7iJyDrxw?si=BKik58oe</a>

SAVE DATA