



GOVERNMENT OF KARNATAKA  
SCHOOL REGISTRATION UNDER RTE ACT - 2012  
DEPARTMENT OF PUBLIC INSTRUCTION

---

**ACKNOWLEDGEMENT**

**M.P.E.SOCIETY CENTRAL (CBSE) SCHOOL, M.P.E.SOCIETY S CENTRAL(C.B.S.E.)SCHOOL, PRABHAT  
NAGAR, HONAVAR ,**

Application To Register Under RTE ACT - 2012 Is Successfully Accepted.  
The School Registration Application Number is : **KRTE1008052**

The Application Number Can Be Used For For Further Correspondence.

PRINT

BACK

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL  
(including CBSE, ICSE, GICSE//JBE, Any other Board)

(See Sub-rule(1) of Rule 12 of the Karnataka Right of Children to Free and Compulsory Education Rules, 2011)

To,  
1. The DDPI  
**Uttara Kannada** District

2. BEO,  
**HONNAVAR** Block  
**Uttara Kannada** District.

Sir,

I forward herewith a self-declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed proforma for the grant of recognition to **M.P.E.SOCIETY CENTRAL (CBSE) SCHOOL** School., as per the Karnataka Right of Children to Free and Compulsory Education Rules, 2012, with effect from the commencement of the school year 2012-13.

Yours faithfully

(Signature and Seal)  
Chairman of the Managing Committee/  
Correspondent

Place : HONAVAR

Date : 22/10/2012

A. School Details	
Front Elevation Photo Of School With School Name Board:	<a href="#">Download</a>
DISE Code Of The School:	29100809404
Postal Adress Of the School:	M.P.E.SOCIETY S CENTRAL(C.B.S.E.) SCHOOL, PRABHAT NAGAR, HONAVAR
Phone Number:	083872222939916719377
Mention The Bank Account Number With Bank Name[ECS Account Number For Reimbursement Of Fees]:	17196544577
Email Address:	mpescbsehr@gmail.com
Jurisdictional Police Station:	HONAVAR
Whether School Belongs To Minority Institution:	NO

B. General Information	
Year Of Starting The Institution:	2009
Name Of The Trust/Society/Managing Committee :	M.P.E.SOCIETY, HONAVAR
Registration Particulars Along with Registering Authority (Enclose a Copy):	<a href="#">Download</a>
Name/Address Of The Chiarmnan of Managing committee:	DR. M.P.KARKI PRESIDENT, M.P.E.SOCIETY, PRABHAT NAGAR, HONAVAR
Copies of Audited Accounts of the Trust/Society for past 3 years (Enclose a Copy):	<a href="#">Download</a>

C. Nature of The School:	
Medium of Instruction:	English
Type of School:	CBSE
Classes Run by the school:	I to IV

Aided/UnAided	UnAided
Whether School is Recognised:	Yes
Recognition No. And Date:	<a href="#">Download</a>
Does the School has own building/rented building:	Owned
Whether the School buildings/grounds are used for any other purpose/non educational activities:	No
Whether each class has a seperate class room:	Yes

D. School Enrollment:				
	NO. of Sections	Boys	Girls	Total
Pre-Primary	1	23	21	44
Primary 1st to 5th	1	41	28	69
VI-VIII	0	0	0	0
<b>TOTAL</b>		<b>64</b>	<b>49</b>	<b>113</b>

E. Infrastructure
-------------------

1. Class Infrastructure:
--------------------------

A. Class Rooms with Size		
S.No.	Standard	Dimension(L*B)
3	UKG	30X20
2	LKG	30X20
1	1 TO 4	30X20

B. Average number of Children Studying in each Class:	19
---	----

C. Whether each room has suitable age appropriate furniture :	Yes
---	-----

2. Office and Other Rooms with Size:
--------------------------------------

	Rooms	Size in Feet (L*B)	1.HM Room:	30X20	2.Staff Room:	30X20	3.Office Room:	30X20	4.Labratory:	42X20	5.Library:	30X20	6.Audio-visual Room:	30X20	7.Computer Lab:	30X11	8.Sports Room:	42X20	9.Others:	42X20
Rooms	Size in Feet (L*B)																			
1.HM Room:	30X20																			
2.Staff Room:	30X20																			
3.Office Room:	30X20																			
4.Labratory:	42X20																			
5.Library:	30X20																			
6.Audio-visual Room:	30X20																			
7.Computer Lab:	30X11																			
8.Sports Room:	42X20																			
9.Others:	42X20																			

3. Library
------------

A. Number of Books:	1000
---------------------	------

B. Number of Periodicals/News Papers:	1
---------------------------------------	---

4. Laboratory
---------------

A. List of Equipments:	<a href="#">Download</a>
------------------------	--------------------------

B. List of AV Equipments:	<a href="#">Download</a>
---------------------------	--------------------------

5. Sports Materials:	<a href="#">Download</a>
----------------------	--------------------------

Games Played in the School:	VOLLEYBALL, CRICKET, THROWBALL, CHESS, CARRUM, TENICOIT, BADMINTON ETC
-----------------------------	--

6. Details of Drinking Water :	<a href="#">Download</a>
--------------------------------	--------------------------

7. Whether all Rooms provided with barrier free access :	Yes
--	-----

8. Number of Urinals/WCs with water facilities [Photo To Be Enclosed]:	<a href="#">Download</a>
--	--------------------------

F. Schedule of Establishment									
Sl No.	Name Of Teacher	Gender	Aided/UnAided	ApprovedDate	Date Of Birth	Joining Date	Qualification	Subject	photo
1	KANTI BHAT	F	NO	0	28/06/1979	01/06/2009	M.A. B.Ed.	ENGLISH	3.jpg
5	SAVITRI NAIK	F	NO	0	22/10/1964	01/06/2012	B.A. B.Ed.	ENGLISH	5.jpg
7	PRABHAKAR GOUDA	M	NO	0	05/10/1981	01/06/2012	B.A. M.P.Ed.	PHYSICAL EDUCATION	8.jpg
8	VIDYA BHAT	F	NO	0	07/10/1989	01/06/2010	SSLC, NTC	PRE PRIMARY	6.jpg

9	JANE LEEMA	F	NO	0	14/11/1980	07/06/2010	B.Com, NTC	PRE PRIMARY	1.jpg
2	SAVITA S . V	F	NO	0	30/07/1985	01/06/2010	B.Sc. .B.Ed.	MATAHMATICS	4.jpg
3	VANDANA M	F	NO	0	26/05/1983	01/06/2012	M.A. B.Ed.	KANNADA	7.jpg
4	GAYATRI HEGDE	F	NO	0	24/10/1986	01/06/2012	B.A. B.Ed.	HINDI	2.jpg
6	PAVITRA PRABHU	F	NO	0	28/07/1988	01/06/2012	B.Sc. B.Ed.	SCIENCE	9.jpg

G. Curriculum/Syllabus:

Details of Curriculum & Syllabus followed in each class from I to VIII & Extra text books/work books if any prescribed for each class :

Sl. No.	Class	Curriculum followed STATE/CBSE/ICSE/(GICSE/JBE)/IBE/Any Other	extratextbooks	extraworkbooks
1	I TO 5	CBSE		
2	LKG UKG	CBSE		

Declaration:

Cetrified that the information furnished above [Form1,Annexure's A to G] is True and Correct. Accepted

Certified that the institution is open to inspection by any officer authorised by the appropriate authority. Accepted

Certified that the school undertakes to furnish such reports and information as required by the Karnataka State Education Department from time to time, which may be required to remove any deficiency in the working of the school. Accepted

9	JANE LEEMA	F	NO	0	14/11/1980	07/06/2010	B.Com, NTC	PRE PRIMARY	1.jpg
2	SAVITA S . V	F	NO	0	30/07/1985	01/06/2010	B.Sc. .B.Ed.	MATAHMATICS	4.jpg
3	VANDANA M	F	NO	0	26/05/1983	01/06/2012	M.A. B.Ed.	KANNADA	7.jpg
4	GAYATRI HEGDE	F	NO	0	24/10/1986	01/06/2012	B.A. B.Ed.	HINDI	2.jpg
6	PAVITRA PRABHU	F	NO	0	28/07/1988	01/06/2012	B.Sc. B.Ed.	SCIENCE	9.jpg

G. Curriculum/Syllabus:

Details of Curriculum & Syllabus followed in each class from I to VIII & Extra text books/work books if any prescribed for each class :

Sl. No.	Class	Curriculum followed STATE/CBSE/ICSE/(GICSE/JBE)/IBE/Any Other	extratextbooks	extraworkbooks
1	I TO 5	CBSE		
2	LKG UKG	CBSE		

Declaration:

Cetrified that the information furnished above [Form1,Annexure's A to G] is True and Correct.	Accepted
Certified that the institution is open to inspection by any officer authorised by the appropriate authority.	Accepted
Certified that the school undertakes to furnish such reports and information as required by the Karnataka State Education Department from time to time, which may be required to remove any deficiency in the working of the school.	Accepted